

DEPT.	SEC.	CLASS NO.	NAME OF ARTICLE OR ANIMAL

# Broome County Fair

**Conducted by  
Broome County Agricultural Society  
Whitney Point, NY**

## **OFFICERS**

- Gary Cornell..... President
- Gerry Pendell..... Vice President
- Donna Huttleston..... Secretary
- Rita Smith..... Treasurer

## **DIRECTORS**

- Rita Smith
- Ron Smith
- Brent Cornell
- Jeff Smith
- Gary Gofgosky
- Todd Warfield
- Roy Willis
- Jonah Reardon
- Gary Cornell
- Jeff Holbrook
- Donna Huttleston
- Randy McCulloch
- Gerry Pendell

## **SUPERINTENDENTS**

- Depts. 01-C & 1-D Horse & Pony Pull..... Gary Cornell
- Depts. 02-A, 02-B & 02-C Cattle..... Brent Cornell & Cathy Cornell
- Depts. 05-B, 05-C, 08-B, 10-B, 10-C, & 10-D.....
- Dept. 06 Tractor Pull..... Randy McCulloch
- Dept. 11-B 4-H..... Kelly Adams
- Dept. 11-C Girl Scouts.....
- Dept. 12-E & 12-F Miss Broome County Fair..... Michelle Quail
- Dept. 21 Demo Derby..... Jeff Hollbrook
- Dept. 24 Maple Products..... Gary Coles
- Dept. 25 Semi Trucks..... Dave Quail
- Dept. 27 Parade..... Judy Whittaker

## Secretary's Notice to Exhibitors

NOTICE: EXHIBITS MUST BE IN PLACE BY 6 P.M. (SHARP) MONDAY

**ALL PERSONS DESIRING TO BECOME EXHIBITORS AT THE FAIR THIS YEAR SHOULD THOROUGHLY FAMILIARIZE THEMSELVES WITH THE PREMIUMS LIST AND READ CAREFULLY THE RULES LISTED BELOW. TO DO THIS WE WILL SAVE TIME AND VOID MISTAKES.**

1. The Society will take due precautions and care for the safe keeping of all articles or goods of exhibitors, and safety of persons, but assumes no responsibility in case of loss or damage to either person or property, and upon these conditions, entries are received.
2. The entry book will close at 7 p.m. Sunday. All entries must be made before that hour. All animals, fowls, or other articles entered in the competition must be in their places by 6 p.m. (SHARP) Monday.  
 Baked goods Department 10-D are to be delivered to the Franklin Building between 10:00 a.m. - 6:00 p.m. Monday and will be judged Tuesday. Baked goods will be auctioned after 5:00 p.m. Tuesday to benefit Special Kids Day.  
 Flowers, Department 05-C, entries should be in place by 11 a.m. Wednesday and will be judged the same day.
3. Any exhibitor who shall make or cause to be made, any false statements in regard to any animal or article exhibited, or who shall attempt to interfere with the judges in the performances of their duties by letter, circular, or otherwise, shall be excluded from competition and shall not be entitled to any premiums during the current year.
4. All exhibits must be by number. NO ARTICLE HAVING THE NAME OF THE EXHIBITOR ATTACHED WILL BE EXAMINED FOR A PREMIUM, EXCEPT IN 4-H DEPARTMENTS. Premium cards or ribbons will be attached to all prizes. Blue cards or ribbons designate first premiums, red cards or ribbons designate second premiums, and white cards or ribbons designate third premiums.
5. Exhibitor of livestock must have owned all the animals shown by them for premiums, at least thirty days prior to the date of exhibition. Grain, fruit, and vegetables must have been grown within a year.
6. Any exhibit found to have objectionable features, or any animal suspected of having a contagious disease must be removed from the grounds.
7. No article can compete for more than one premium.

## ENTRY BLANK BROOME COUNTY FAIR

CONDUCTED BY BROOME COUNTY AGRICULTURAL SOCIETY  
ANNUAL EXHIBITION AT WHITNEY POINT, NY

All exhibits must be by number. NO ARTICLE OR ANIMAL HAVING THE NAME OF THE EXHIBITOR ATTACHED WILL BE EXAMINED FOR A PREMIUM, EXCEPT IN 4-H DEPT.

1<sup>st</sup> - In making entry, be particular to place the department letter in the first column, number of selection in the second column, and class number in the third column of the same line with the name of the article.

2<sup>nd</sup> - \$10.00 for exhibitor's ticket must be remitted with entries.

3<sup>rd</sup> - You will pick up your exhibitor ticket on Monday between 12:00 noon - 6:00p.m., after you drop off your entry in the Franklin Building

4<sup>th</sup> - Hours to register for open exhibits are Saturday 12:00 noon - 6:00p.m.; Sunday 1:00p.m. - 7:00p.m. No more entries allowed after 7:00p.m. on Sunday

Additional entry blanks available at Fair office

**NO ARTICLES REMOVED BEFORE 7:00P.M. CLOSING DAY OF FAIR**

**ENTRY BLANKS MUST BE FILLED IN WITH INK TO THE SECRETARY OF THE BROOME COUNTY AGRICULTURAL SOCIETY:**

I hereby authorize you to enter the following articles in my name upon the books of the society, to compete for premiums as specified and herdby warrant each is correctly made.

Name (signed) \_\_\_\_\_

P.O. \_\_\_\_\_

DEPT.	SEC.	CLASS NO.	NAME OF ARTICLE OR ANIMAL

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8. Premiums will not be paid on animals or article of inferior merit although there may be no competition.
9. Exhibits or animals possessing no special merits, and entered without evident intention of competing for a premium will be ordered to vacate the stalls, pens, or space; and animals not exhibited when called out by the superintendent will be charged \$2 per day for use of the stall; and in both cases the entrance money will be forfeited.
10. The age of all animals shall be computed from the first day of January, to determine in what division or class they shall be entered.
11. All animals entered as purebred must have been registered in the books of the association of their respective breed and certificates of registry must be shown to the judge and superintendent when awards are made.
12. The Executive Board will provide enclosures or rings in which all stocks will be brought for examination at the call of the superintendent of such division, this greatly aiding the committee and insuring more impartial and perfect award of premiums.
13. Exhibitors can ascertain from the superintendents of the several departments when the judges may be expected to examine their animal or articles. No complaint or appeal based on the statement that the judges have overlooked animals or articles entered for a premium will be considered by the board of managers. All protest must be in writing, must state plainly and fully the cause of the complaint and delivered to the president within six hours after the protest has arisen.
14. After the awards have been made, the exhibitors shall have the privilege of placing their names on articles awarded premiums.
15. All questions and misunderstanding as to rules and regulations of the society, or premiums offered, must be referred by exhibitors and judges to the superintendent of the department in which they arose for his decision. An appeal may be made to the board of managers whose decision shall be final.
16. To register for exhibitor's number and exhibitor's tags  
SECRETARY'S OFFICE ON FAIRGROUND WILL BE OPEN  
Saturday 12p.m.to 5p.m. and Sunday 1 p.m. to 7 p.m. Entries close Sunday at 7p.m. prior to opening day. Exhibitor's tagged items only accepted on Monday 10 a.m. to 6 p.m. (Sharp).  
NO MORE ENTRIES ALLOWED AFTER 7:00P.M. ON SUNDAY.  
Ten dollars buys an exhibitor's ticket, admitting the exhibitor and permits him to enter as many articles for premiums as he desires, subject to the entrance fee required to cattle (see Dept. 02-A, 02-B, & 02-C). Note the following special points in making entries for premiums:

Use the entry blanks provided for that purpose, which you will find in the list, signing your name, post office address, the department letter, section and class number, and the article plainly. Place articles belonging in the same department and section together for the convenience of the entry clerk.

Entries may be made by mail, the entry tags and tickets will be held for you. You will pick up and affix the tags for you entries when you drop them off on Monday.

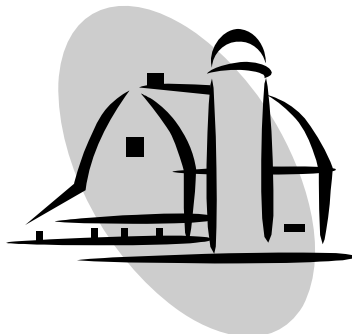
All exhibitors must have exhibitors ticket, regardless of age, except in 4-H Department.

Read the instruction on the entry blank carefully and remember to fill in the Department, Section and Class in the column at the left of the entry blanks. The class number is given before each article named in this premium list.

Remember that all entries close on Sunday at 8 p.m.

**PREMIUMS**

1. Premiums will not be paid on animals or articles removed from exhibition before the last day of the fair at 7:00 p.m.
2. No animal shall be debarred from premium on account of having taken premium that previous year.
3. The Society reserves the right to withhold payments of Premiums for purebred stock until satisfied of pedigree. Premiums awarded by committees on any such stock are not payable until the board of managers shall be satisfied of the correctness of the pedigree. Certificates of registry must be shown to the superintendent and judge, if required, when the premiums are awarded.
4. All premiums not paid and claimed in the year they are awarded shall be forfeited and paid into the treasury and considered a donation to the society.



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BROOME COUNTY FAIR**

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ANNUAL EXHIBITION AT WHITNEY POINT, NY

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1<sup>st</sup> - In making entry, be particular to place the department letter in the first column, number of selection in the second column, and class number in the third column of the same line with the name of the article.

2<sup>nd</sup> - You will pick up your exhibitor ticket on Monday between 10:00a.m. - 6:00p.m. (Sharp), after you drop off your entry in the Franklin Building

3<sup>rd</sup> - Hours to register for open exhibits are Saturday 12:00p.m. - 6:00p.m.; Sunday 1:00p.m. - 7:00p.m. No more entries allowed after 7:00p.m. on Sunday

Additional entry blanks available at Fair office

NO ARTICLES REMOVED BEFORE 7:00P.M. CLOSING DAY OF FAIR

ENTRY BLANKS MUST BE FILLED IN WITH INK  
TO THE SECRETARY OF THE  
BROOME COUNTY AGRICULTURAL SOCIETY:

I hereby authorize you to enter the following articles in my name upon the books of the society, to compete for premiums as specified and herdby warrant each is correctly made.

Name (signed) \_\_\_\_\_

P.O. \_\_\_\_\_

DEPT.	SEC.	CLASS NO.	NAME OF ARTICLE OR ANIMAL

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**PART 351 - LIVESTOCK HEALTH REQUIREMENTS**  
351.1 General Requirements  
351.3 Swine  
351.5 Goats

351.2 Cattle  
351.4 Sheep  
351.6 Horses  
351.7 Segregation on returning home  
351.8 Requirements in fair premium book  
351.9 Negative Test for Equine Infectious Anemia required  
352 Testing for Drugs at Horse Pulling Contest

**Section 351.1 General Requirements**  
(A) Healthy requirements for the control and suppression of infectious or communicable diseases relating to domestic animals are hereby adopted to be observed and enforced by every fair or exposition which receives money from the state pursuant to article 24 of the Agriculture and Markets Law, and by the New York State Fair.  
(B) The Commissioner of Agriculture and Markets or his authorized agent may deny admission to, or require segregation or removal from, fair premises of any animal found to be affected with or exposed to any communicable disease whether internal or external and whether or not such disease is specifically mentioned in these regulations, if in his opinion such action is necessary for the protection of other exhibits, the Term communicable disease shall included but not be limited to diseases such as mange, warts, ringworm, pinkeye, cases lymphadenitis, footrot, contagious ecthyma, etc.  
(C) Animals from New York State qualifying for one fair are considered qualified for all other agricultural fairs and the New York State Fair to be held during the same calendar year, provided the herd or flock of origin does not subsequently become subject to quarantine and the animal to be exhibited remains healthy.  
(D) Identification. Every blank and health certificate must carry positive means of identification, including all ear tag numbers, tattoos, brands, ear notches, etc.  
(E) In addition to the requirements set forth in this part, any animal to be exhibited from Out-of-State must meet New York State import regulations and be accompanied by an official health certificate approved by the chief livestock official of the state for origin. Examinations made to qualify Out-of-State animals after arrival in New York will not be acceptable.  
(F) Notwithstanding any other provision set forth in this part, animals under quarantine for any reason, or from a herd under quarantine for any reason, or from ring test suspicious herd, may not be exhibited.

**351.2 Cattle.**

- (A) All cattle must be accompanied by a health certificate signed by an accredited veterinarian, which certificate must be approved by the official veterinarian in attendance at the fair before the animals are eligible for exhibition or competition. Dates of all test must be recorded.
- (B) Tuberculosis - no animal over twenty-four months of age is eligible unless it: (1) originates in a clean herd tested during the last five calendar years. (2) is negative to an individual tuberculin test within 60 days prior to the opening date of the first fair in New York State at which exhibited in the current year.
- (C) Brucellosis. Animals originating in a New York State herd may be exhibited. Out-of-state animals from states classified as "FREE" and "A" as defined in Part 53 of 1 NYCRR, must meet the requirements governing the importation of cattle set forth in said part, together with the hemorrhagic septicemia ( shipping fever complex) requirements set forth in paragraph (D) below. Animals from states classified as "B" or "C", as defined in Part 53 of NYCRR, are not eligible for exhibition.
- (D) Hemorrhagic septicemia (shipping fever complex). All cattle exhibited, regardless of age, must have been actively immunized against shipping fever complex not less than 14 days before the opening day of the fair. This information must be made an official part of the health certificate for both New York and Out-of-state exhibitors.
- (E) Bovine Viral Diarrhea Persistent Infection (BVD-PI). All cattle exhibited at New York County Fairs and State Fair must test negative for BVD-PI. One negative test in lifetime of animal, consult with your private veterinarian for appropriate testing, make sure complete animal ID is included in lab submission, retain copy of test results with complete ID for future fairs, schedule testing well in advance of the fair. NO NEGATIVE TEST, NO ENTRY. Also pertaining to other species as required by law.

**351.3 Swine.** All swine must be accompanied by a health certificate signed by an accredited veterinarian, identifying the animals to be exhibited and indicating that the herd has been inspected and found free from all contagious, infectious, or communicable diseases and that the animals to be exhibited were included in that inspection. Inspection shall have been made within 15 days prior to exhibition and certification must be approved by the official veterinarian in attendance at the fair before the animals are eligible for exhibition or competition.

**351.4 Sheep.** All sheep must be accompanied by a health certificate signed by an accredited veterinarian, identifying the animals to be exhibited and indicating that the flock has been inspected and found free

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1<sup>st</sup> - In making entry, be particular to place the department letter in the first column, number of selection in the second column, and class number in the third column of the same line with the name of the article.

2<sup>nd</sup> - for exhibitor's ticket must be remitted with entries.

3<sup>rd</sup> - You will pick up your exhibitor ticket on Monday between 10:00a.m. - 6:00p.m. (Sharp), after you drop off your entry in the Franklin Building.

4<sup>th</sup> - Hours to register for open exhibits are Saturday 12:00p.m. - 5:00p.m.; Sunday 1:00p.m. - 7:00p.m. No more entries allowed after 8:00p.m. on Sunday

Additional entry blanks available at Fair office

NO ARTICLES REMOVED BEFORE 7:00P.M. CLOSING DAY OF FAIR

ENTRY BLANKS MUST BE FILLED IN WITH INK

TO THE SECRETARY OF THE

BROOME COUNTY AGRICULTURAL SOCIETY:

I hereby authorize you to enter the following articles in my name upon the books of the society, to compete for premiums as specified and herdbly warrant each is correctly made.

Name (signed) \_\_\_\_\_

P.O. \_\_\_\_\_

DEPT.	SEC.	CLASS NO.	NAME OF ARTICLE OR ANIMAL

**DEPARTMENT 12-E -  
LITTLE MISS BROOME COUNTY FAIR COMPETITION**  
Tuesday - 10 a.m.

**JUNIOR MISS BROOME COUNTY FAIR COMPETITION**  
Tuesday - 12 noon

**DEPARTMENT 12 - F -  
MISS BROOME COUNTY FAIR COMPETITION**  
Tuesday - 2 p.m.

FOR INFORMATION & ENTRY FORMS, CONTACT:  
Michelle Quail, 10186 Route 79; Richford, NY 13835  
Phone: (607) 849-4127 or quail.michelle@gmail.com

Brittany Hand  
Phone (607) 427-8232 or fireemthand@gmail.com

**DEPARTMENT 25 - SEMI TRUCKS**  
Dave Quail, Superintendent  
Saturday

**DEPARTMENT 27 - PARADE**  
Judy Whittaker, Superintendent  
(607) 761-7903  
Tuesday

from all contagious, infectious, or communicable diseases and that the animals to be exhibited were included in that inspection. Inspection shall have been made within 15 days prior to exhibition and certification must be approved by the official veterinarian in attendance at the fair before the animals are eligible for exhibition or competition.

**351.5 Goats.** All goats must be accompanied by a health certificate signed by an accredited veterinarian, identifying the animals to be exhibited and indicating that the herd has been inspected within 15 days prior to exhibition and found free of all contagious, infectious, or communicable diseases, that the animals to be exhibited were included in that inspection and with respect to:

(a) Tuberculosis - that each animal over one year of age originates in a herd tested negative for tuberculosis within the last 5 calendar years or that each animal over one year of age to be exhibited was negative to a tuberculin test within 60 days prior to the opening date of the fair, and

(b) Brucellosis - that each animal over six months of age originates in a herd tested negative for brucellosis within the last 5 calendar years or that each animal over six months of age to be exhibited was negative to a brucellosis test within 60 days prior to the opening date of the fair. Such certificates must be approved by the official veterinarian in attendance at the fair before the animals are eligible for exhibition or competition.

**351.6 Horses.** Negative test for equine infectious anemia required. No horses or other members of the family equidae six months or more of age shall be admitted to, or permitted to be present on the premises, where an Agricultural Fair or the New York State Fair is held during the period of such fair unless the owner or custodian of the horse has filed with the secretary of the fair a certificate or statement showing that the horse or other member of the family equidae has been negative to an agar gel immunodiffusion test for equine infectious animal (swamp fever) during the calendar year in which the fair is held or during the preceding calendar year.

(a) The agar gel immunodiffusion test must have been conducted by a laboratory approved for the purpose by the United States Department of Agriculture.

**ALL ANIMALS MUST BE RABIES VACCINATED 14 DAYS PRIOR TO MOVING TO THE FAIRGROUNDS, EXCEPT RABBITS.**

(b) The required certificate or statement shall include a complete identification of the animal, the date of the test, and the name and address of the laboratory, that conducted the test. The certificate or statement must be signed by: (I) a duly licensed veterinarian, or (II) the director of the laboratory where the test was conducted, or (III) the chief animal health officer of the animal's state of origin, or (IV) in the case of a horse owned and harbored in the State of New York, by a county agricultural agent.

**351.7 Segregation on returning home.** Exhibitors on return home from fair shall keep animals segregated from herd or flock for a period of at least two weeks.

**351.8 Requirements in the fair premium book.** The foregoing livestock requirements must be printed in each fair's premium book.

(a) No local fair or exposition shall impose livestock health requirements in addition to, or different from, those requirements set forth in this part.

**352 Testing for drugs at horse pulling contest.** All horse pulling contest held at qualified Agricultural Fairs are subject to this regulation.

Detailed information is available from any fair secretary, or the Department of Agriculture and Markets, Division of Animal Husbandry, State Campus, Albany, NY 12235.

By order of  
Commissioner of Agriculture and Markets  
of the State of New York

ALL ANIMAL EXHIBITORS MUST HAVE CURRENT RABIES  
VACCINATION CERTIFICATE 14 DAYS PRIOR TO  
ENTERING FAIRGROUNDS.

Mail all Cattle entries to:  
Cathy Cornell  
3054 Zelsnack Rd.  
Marathon, N.Y. 13803  
Phone: (607) 849-6644

ALL CATTLE MUST BE IN PLACE BY 8 P.M. MONDAY.

**DEPARTMENT 24 - MAPLE PRODUCTS**  
**Gary Coles, Superintendent Phone (607) 692-4630**

Competition is open to Broome and surrounding counties.

No entry fee

1<sup>st</sup> and 2<sup>nd</sup> place ribbons will be awarded.

Sample must have been produced by exhibitor this year.

Exhibitor limited to one entry per class.

Maple product will be judged for quality, appearance, and taste. Entries close the Monday night before the Fair at 8p.m.

Class

1. One container Pure Maple syrup, light amber, 12 oz or more
2. One container Pure Maple Syrup, med. Amber, 12 oz. or more
3. One container Pure Maple Syrup, dark amber, 12 oz. or more
4. Maple Cream from Pure Maple Syrup, ½ lb. jar
5. Maple Sugar from Pure Maple Syrup - ½ lb.

**DEPARTMENT 01-D - PONY PULLING CONTEST**  
**CHECK FAIR SCHEDULE**  
**TO BE ANNOUNCED**

There will be three classes in the contest:

Class I 52" - 1600 lb. and under  
Class II 50" - 1400 lb. and under  
Class III 47" - 1200 lb. and under

Pulling machine used.

TOTAL AMOUNT OFFERED \$1005.00

ENTRY FEE 10% OF FIRST MONEY

NO FREE ADMISSION TO GATE

For information, contact: Gary Cornell

Phone (607) 692-4149

**DEPARTMENT 21 - 22 - AUTO DEMOLITION DERBY**  
**Broome County Fairgrounds, Whitney Point, NY**

Superintendent Jeff Holbrook

Total Purse Offered \$2,200.00

For information -

See website for rules: [www.broomecountyfairny.com](http://www.broomecountyfairny.com)



## DEPARTMENT 11 - B - 4-H

Amount offered \$3,485.00

For prize list and entry blanks, apply at 4-H office, Cornell Cooperative Extension of Broome County, 394 Front Street, Binghamton, NY  
4-H judging Tuesday

### DEPARTMENT 11-C - BOY SCOUTS & GIRL SCOUTS

Amount Offered \$113.00

Entries close Sunday 8 p.m. All entries must be listed on Broome County Fair blanks and presented at the office of the Secretary. Entry blanks must be secured by writing to the Secretary. No entry fee required.

★**ALL EXHIBITS MUST BE IN PLACE NO LATER THAN 6 P.M. (Sharp) MONDAY**

The Boy Scouts Handbook is the guide for exhibitors and judges. All exhibits will be judged on the merits, and judges may award first, second, and third or no premium as their judgment may dictate.

Exhibitors must be registered Boy Scouts and not over 18 year of age. Exhibits must be tagged with Broome County Fair tag which will be presented to the exhibitor when the entries are received.

#### INDIVIDUAL EXHIBITS AND PATROL EXHIBITS

Class	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
1. Patrol made equipment	\$6.00	\$4.00	\$3.00
2. Best Patrol knot board	\$6.00	\$4.00	\$3.00
3. Best Patrol pioneering model	\$6.00	\$4.00	\$3.00
4. Best Patrol wood carving	\$6.00	\$4.00	\$3.00
5. Cubing, bird houses, ind.	\$6.00	\$4.00	\$3.00
6. Best Cubing collections, ind.	\$3.00	\$2.00	\$1.00
7. Handicraft, ind.	\$3.00	\$2.00	\$1.00
8. Air Scouting ind. Model plan	\$3.00	\$2.00	\$1.00
9. Sea Scouts, model rope board	\$3.00	\$2.00	\$1.00
10. Sea Scouts, best model board (Sailing crafts)	\$3.00	\$2.00	\$1.00
11. Scouts, best model camp (no repeats)	\$3.00	\$2.00	\$1.00
12. Scout handicraft (open event)	\$3.00	\$2.00	\$1.00
13. Best reflector oven	\$3.00	\$2.00	\$1.00

## PREMIUM LIST

### DEPARTMENTS 02-A & 02-B - CATTLE

Brent Cornell, Superintendent

Notice: All cattle must be entered in the name of the person whose name appears on the registration sheets, and an exhibitor's ticket must be purchased by the person entering such cattle.

Entry fee 10 percent for each animal based on 1<sup>st</sup> Premium List.

All cattle must be in place by 8p.m. Monday.

Competition is open to the world.

All exhibitors in this department must pay 10 percent of all first premiums competed for. (In case one exhibitor makes two or more entries for a given premium, a 10 percent fee is necessary for each animal.) Cash must accompany application for entries. No refund for not showing.

In case no competition, grand champion ribbon at option of judge.

Exhibitors must show registration paper when they secure their entry tags from the Secretary's office.

These papers must be available at the time of premium award or at some other specified time at the option of the official. No bull over one year will be allowed without a bull ring.

A \$100.00 bonus premium will be paid to any family exhibiting 10 or more head. Family shall mean "Where a herd is registered in the name of different members of a family residing on 1 farm, and where the herd is 1 unit, all entries will be considered as a single exhibit." Registration papers will be checked.

The superintendent reserves the right to split the class of any class with 20 or more entries.

Judging to be Thursday and Friday.

#### ENTRIES CLOSE: July 15th

Cattle competing in herds may compete in several classes to which they belong.

#### INFERIOR STOCK WILL RECEIVE NO CONSIDERATION

An exhibitor may show as many animals as he has entered in single classes, but may receive only 2 premiums. An exhibitor may show as many entries as desired in any of the group classes. In Dam and Daughter and Produce of Dam classes, he may show as many entries as he names sires and dams.

If a dry cow is entered in Class 21, they may not be entered in Class 14, 15, 16, 17, or 18. If a dry cow is entered in Class 22, they may not be entered in Class 19 or 20.

All Milk cows must be milked clean the morning they are to be judged.

Premiums will be paid the afternoon of the last day of the fair.

Exhibitors in each department must purchase exhibitors ticket. Helper passes available from superintendent for \$7.00 each.

**DEPARTMENT 02-A OPEN DAIRY &  
02-B- YOUTH OPEN DAIRY SHOW**

**Amount Offered \$7,080.00**

**(The rules and classes for each breed's regional and national shows  
should be recommended by the breed involved.)**

**Prepared by the Purebred Dairy Cattle Association  
P.O. Box 126 Peterborough, New Hampshire 93458**

**Sections:**

- |                    |                    |                             |
|--------------------|--------------------|-----------------------------|
| <b>1. Holstein</b> | <b>3. Jersey</b>   | <b>5. Brown Swiss</b>       |
| <b>2. Ayrshire</b> | <b>4. Guernsey</b> | <b>6. Milking Shorthorn</b> |

**Classes Arranged in Recommended Order of Judging -  
One Day Judging Program**

1. Open to anyone 19 and under.
2. Exhibitors in Junior Open Class must buy exhibitors ticket.
3. Entry fee same as regular open class.
4. Premium money same as regular open show
5. Animals must be registered in junior youth exhibitor's name
6. 4-H members showing under the "Leased Calf Program" may exhibit animal in Open Youth. The animal cannot be show in Open show, Dept. 02-B. For more information, contact Brent Cornell.

The number of places to receive premium money and the percentage of total monies for each class should be based on an average of the number of head shown in each class during the past three years.

**Class**

1. Bull Calf, born after Sept. 1 of preceding year and over 4 months of age.
2. Yearling Bull, born after Sept. 1 of second preceding year.
3. Champion Bull, winners of Classes 1 & 2
4. Spring Calf, born after March 1 of preceding year and over 3 months of age.
5. Winter Calf, born after Dec. 1 and before Feb. 28 of current yr.
6. Fall Calf, born after Sept. 1 and before Nov. 30 of preceding yr.
7. Summer Yearling, born between June 1 and Aug. 31 of preceding yr.
8. Spring Yearling Heifer, born after Feb. 28 and before Sept. 1 of preceding yr.
9. Winter Yearling, born between Dec. 1 and Feb. 28 of preceding yr.
10. Fall Yearling Heifer, born after Aug. 31 and before Dec. 1 of second preceding yr.
11. Junior Champion Female, winners of Classes 4, 5, 6, 7, 8, 9, & 10

- |                    |                         |
|--------------------|-------------------------|
| 4. Mustard pickles | 13. Dill                |
| 5. Mixed pickles   | 14. Bread & butter      |
| 6. Whole cucumbers | 15. Icicle              |
| 7. Corn relish     | 16. Salsa               |
| 8. Cucumber relish | 17. Specimen Not Listed |
| 9. Zucchini relish |                         |

**SECTION 7 - JELLIES**

TO BE EXHIBITED IN REGUALTION JELLY GLASSES. GLASSES SHOULD BE COVERED AND COVER FREE FROM RUST.

- |               |                         |
|---------------|-------------------------|
| 1. Cherry     | 7. Raspberry            |
| 2. Crab apple | 8. Strawberry           |
| 3. Currant    | 9. Apple                |
| 4. Grape      | 10. Blackberry          |
| 5. Peach      | 11. Mint                |
| 6. Plum       | 12. Specimen Not Listed |

**SECTION 8 - JAMS**

**Class**

- |               |                        |
|---------------|------------------------|
| 1. Blackberry | 5. Strawberry          |
| 2. Peach      | 6. Blueberry           |
| 3. Grape      | 7. Specimen Not Listed |
| 4. Raspberry  |                        |

**SECTION 8A FREEZER JAMS**

Same classes as Section 8

**SECTION 9 - VEGETABLES**

- |                 |                        |
|-----------------|------------------------|
| 1. Corn         | 5. Greens              |
| 2. String Beans | 6. Carrots             |
| 3. Tomatoes     | 7. Peas                |
| a. Stewed       | 8. Mixed vegetables    |
| b. Whole        | 9. Specimen Not Listed |
| c. Sauce        |                        |
| 4. Beets        |                        |

**SECTION 10 - MEATS**

- |            |                        |
|------------|------------------------|
| 1. Beef    | 4. Mincemeat           |
| 2. Pork    | 5. Specimen Not Listed |
| 3. Chicken |                        |

**SECTION 11 - CANDY**

- |                      |                                  |
|----------------------|----------------------------------|
| 1. Assorted plate    | 4. Fondant, 6 pieces             |
| 2. Fudge, 6 pieces   | 5. Peanut brittle 6 pieces       |
| 3. Penuche, 6 pieces | 6. Specimen Not Listed, 6 pieces |

## SECTION 1 - BREAD (WHITE OR GRAIN)

Class

- |                              |                        |
|------------------------------|------------------------|
| 1. Yeast bread loaf          | 7. Quick bread loaf    |
| 2. Yeast bread. Fancy loaf   | a. Zucchini            |
| 3. Yeast rolls, plain (6)    | b. Banana              |
| 4. Yeast rolls, fancy (6)    | 8. Specimen Not Listed |
| 5. Baking powder biscuit (6) |                        |
| 6. Muffins                   |                        |

## SECTION 2 - PIES

- |          |  |
|----------|--|
| 1. Apple | 4. Cherry                                |
| 2. Mince | 5. Pumpkin                               |
| 3. Berry | 6. Specimen Not Listed<br>(No soft pies) |

## SECTION 3 - CAKES

Class

- |                                      |                                   |
|--------------------------------------|-----------------------------------|
| 1. Angle or sponge cake,             | 9. Best decorated cake            |
| 2. Coffee cake,                      | \$6 - \$5 - \$4                   |
| 3. White layer cake, 9"              | 10. Jelly roll                    |
| 4. Gold layer cake, 9"               | 11. Cup cakes, choc., 6 (frosted) |
| 5. Choc. Layer cake, 9"<br>(frosted) | 12. Cup cakes, white, 6           |
| 6. Applesauce loaf cake              | 13. Pound Cake                    |
| 7. Choc. Loaf cake,                  | 14. Spice cake                    |
| 8. Gingerbread loaf cake,            | 15. Specimen Not Listed           |

## SECTION 4 - COOKIES

- |  |                          |
|--|--------------------------|
| 1. Sugar cookies, 6                            | 7. Peanut Butter         |
| 2. Sugar cookies, filled 6                     | 8. Choc. Cookies, 6      |
| 3. Ginger cookies, 6                           | 9. Choc. Chip cookies, 6 |
| a. Dropped                                     | 10. Brownies, 6          |
| b. Molded or rolled                            | 11. Molasses, 6          |
| 4. Oatmeal cookies, 6 plain                    | 12. Fruit cookies, 6     |
| 5. Oatmeal cookies, 6 fancy                    | 13. Specimen Not Listed  |
| 6. Best assortment cookies one of each 4 kinds |                          |

## SECTION 5 - CANNED FRUIT

- |                 |                         |
|-----------------|-------------------------|
| 1. Blackberries | 7. Fruit juice          |
| 2. Cherries     | 8. Raspberries, Red     |
| 3. Blueberries  | 9. Raspberries, Black   |
| 4. Peaches      | 10. Fruit Cocktail      |
| 5. Plums        | 11. Specimen Not Listed |
| 6. Pears        |                         |

## SECTION 6 - PICKLES

- |                   |                     |
|-------------------|---------------------|
| 1. Beets          | 10. String beans    |
| 2. Chili sauce    | 11. Tomatoes, green |
| 3. Catsup, tomato | 12. Watermelon rind |

12. Junior Get of Sire. Group to consist of 3 animals under two (2) years of age, none of which have freshened; either sex, the get of one sire; not more than two (2) can be bulls. Sire must be named and each exhibitor is limited to one entry sired by the same bull. At least three (3) animals must have been bred by exhibitors. Animals may be owned by one or more exhibitors.

13. Best 3 Junior Females
14. Junior Two Year Old, born between March 1 and Aug. 31 of second preceding yr.
15. Sr. Two Year Old, born after Sept. 1 of second preceding yr.
16. Jr. Three Year Old, born between Mar. 1 and Aug. 31 of third preceding yr.
17. Sr. Three Year Old, born before Sept. 1 of third preceding yr.
18. Four Year Old, born before Sept. 1 of fourth preceding yr.
19. Five Year Old, born before Sept. 1 fourth preceding yr
20. Aged Cow, born before Sept. 1 of sixth preceding yr
21. Dry Cow, 3 & 4 years old.
22. Dry Cow, 5 years and over.
23. 100,000 pounds milk. Proof of actual production must be presented to the Superintendent prior to show.
24. Senior Champion Female, winner of Classes 13 thru 20
25. Grand Champion Female, winner of Classes 11 thru 21
26. Best Three Females, bred by exhibitor
27. Senior Get of Sire
28. Produce of Dam
29. Dairy herd of 3 animals that have calved at least once.
30. Dam and Daughter

Class	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1 thru 10	\$25.00	\$20.00	\$15.00	\$10.00
14 thru 23	\$25.00	\$20.00	\$15.00	\$10.00
26 thru 30,	\$30.00	\$25.00	\$20.00	\$15.00
12 & 13	\$30.00	\$25.00	\$20.00	\$15.00

## HERDSMAN AWARD

Prizes awarded for the best display of livestock exhibits during Fair week. Judging will be based on neatness and cleanliness of stalls; bedding and animals on exhibit; use of signs and marking of exhibit; keeping entire exhibit neat & attractive.

## OTHER PDCA RECOMMENDATIONS

A. It is recommended that exhibitor and breeder be defined as follows: "Where a herd is registered in the name of different member of a family, residing on one farm, and where the herd is registered in the name of different members of a family, residing on one farm, and where the herd is one unit, all entries may be considered as a single exhibitor."

B. For an exhibitor to be eligible to show an animal, the title of ownership of the exhibitor shall show on the registration certificate and in the respective breed's permanent herd book or registry at the time of the exhibition. The registration papers should be checked for this purpose. It is not considered necessary to have a requirement which states that an animal must be owned for a given number of days in advance of the show.

C. Substitutes within and out side of a class should be permitted.

D. Animals owned in partnership or syndicate may be shown in the name of the partnership or syndicate only; except that at time of entry a determination shall be made that such animals will be shown in the name of one partner or syndicate member and animals must be shown the same way in the group classes, including State Herd, as they are in the open single classes.

E. Definitions: **Best Three Females** - At any age all are to have been bred by and at least one be owned by exhibitor. Each exhibitor limited to one entry.

**Best Three Junior Females** - 3 females under 2 years of age, none of which have freshened. All must be bred & owned by exhibitor. 1 entry per exhibitor.

**Senior Get of Sire** - Group to consist of three (3) animals all sired by the same bull; either sex, but not more than two bulls, and at least one must be two years old or older. At least one must be bred and owned by the exhibitor, and each exhibitor is limited to one entry sired by the same bull.

**Produce of Dam** - Group to consist of two animals, any age, either sex, the produce of one cow. The dam must be named. Animals need not both be owned by one exhibitor.

**The Purebred Dairy Cattle Association - SHOW RING CODE OF ETHICS** (Adopted by PDCA in March, 1970; revised March 1971 and Feb. 1977) the showing of registered dairy cattle is an important part of the promotion, merchandising, and breeding program of many breeders. Additionally, it is an important part of the program of The Purebred Dairy Cattle Association to stimulate and sustain interest in breeding registered dairy cattle. This relates to both spectators and exhibitors. In this connection, the PDCA believes that it is in the best interests of the breeder of registered dairy cattle to maintain a reputation of integrity and to present a wholesome and progressive image of their cattle in the show ring. It recognizes that there are certain practices in the proper care and management of dairy cattle, which are necessary in the course of moving

## SECTION 9 - CHILDREN CREATED

- |                |                         |
|----------------|-------------------------|
| 1. Crafts      | 4. Counted Cross Stitch |
| 2. Artwork     | 5. Jewelry              |
| 3. Needlepoint | 6. Quilted Item         |

## SECTION 10 - WOMEN'S AND GIRL'S GARMENTS (SEWN)

Class

- |                                   |                                |
|-----------------------------------|--------------------------------|
| 1. Dress, cotton blend            | 9. Slacks                      |
| 2. Dress, wool or wool blend      | 10. Decorated Tee - sweatshirt |
| 3. Dress, cotton or blend, girl's | 11. Long robe or housecoat     |
| 4. Blouse, synthetic              | 12. Shorts                     |
| 5. Vest                           | 13. Women's jacket             |
| 6. Skirt, cotton or cotton blend  | 14. Girl's coat                |
| 7. Skirt, wool or wool blend      | 15. Specimen Not Listed        |
| 8. Skirt, synthetic               |                                |

## SECTION 11 - MEN'S AND BOY'S GARMENTS (SEWN)

- |                       |                         |
|-----------------------|-------------------------|
| 1. Jacket, men's      | 7. Bathrobe, men's      |
| 2. Jacket, boy's      | 8. Bathrobe, boy's      |
| 3. Pajamas            | 9. Men's lined jacket   |
| 4. Sport shirt, boy's | 10. Sport Shirt men's   |
| 5. Shorts             | 11. Specimen Not Listed |
| 6. Vest               |                         |

## SECTION 12 - HOME FURNISHINGS

- |                             |                            |
|-----------------------------|----------------------------|
| 1. Refinished article       | 5. Pillow cases            |
| 2. Chair, cane or rush seat | 6. Stenciling on furniture |
| 3. Chair, splint seat       | 7. Knitting bag            |
| 4. Home crafted furniture   | 8. Specimens Not Listed    |

## SECTION 13 - CERAMICS

- |                     |                        |
|---------------------|------------------------|
| 1. Clock            | 6. Holiday Motif       |
| 2. Ashtray          | 7. Vase                |
| 3. Lamp - base only | 8. Hand Built          |
| 4. Dish             | 9. Specimen Not Listed |
| 5. Figurine         |                        |

## DEPARTMENT 10-D - CULINARY & PRESERVED FOODS

**Amount Offered \$803.00**

EXHIBITS MUST BE THE WORK OF THE EXHIBITOR AND MUST HAVE BEEN PREPARED SINCE THE LAST FAIR OF THIS SOCIETY. PRESERVED FOODS TO BE ENTERED IN CLEAN REGULATION JARS WITH RUST FREE COVERS AND RIMS.

Baked goods shall be in place before 6 p.m. (Sharp) on Monday. All baked goods are to be presented in **zipper lock plastic bags**; and will be judged Tuesday. **BAKED GOODS WILL BE AUCTIONED OFF AT AFTER PARADE TUESDAY. ALL PROCEEDS WILL GO TO THE SPECIAL KIDS'S PROGRAM FUND.**

#### SECTION 4 - EMBROIDERY

1. Liquid embroidery
2. Pair of pillow cases
3. Candle wicking
4. Dresser or buffet cloth
5. Sampler
6. Needlepoint, finished article
7. Tablecloth
8. Crewel work
9. Wall hanging
10. Creative stitchery
11. Counted cross stitch
12. Specimen Not Listed

#### SECTION 5 - CRAFTS

1. Leather
2. Fabric baskets
3. Jewelry
4. String art
5. Stuffed toys
6. Woodcraft
7. Silk Flowers
8. Holiday decorations
9. Dried flower arrangement
10. Stamping - Hand
11. Scrapbooking
12. Plastic Art
13. Specimen Not Listed

#### SECTION 6 - KNITTING

1. Afghan
2. Woman's sweater
3. Men's or boy's sweater
4. Baby afghan
5. Stole or shawl
6. Mittens or hat
7. Scarf
8. Child's sweater
9. Poncho or cape
10. Baby set
11. Plastic art
12. Specimen Not Listed

#### SECTION 7 - CROCHET

1. Tablecloth
2. Afghan
3. Sweater
4. Baby afghan
5. Stole, shawl, poncho
6. Child's sweater
7. Hat or mittens
8. Dresser Scarf
9. Doily
10. Pillow cases
11. Slippers
12. Baby set
13. Vests
14. Specimen Not Listed

#### SECTION 8 - TOLE & DECORATIVE PAINTING

1. Tole and Decorative Painting
  - a. From kit, pattern, or publication
  - b. Self-created design
2. Rub out
3. Pen and ink
4. Fabric painting
  - a. From Kit, pattern, or publication
  - b. Self-Created design
5. Stenciling

dairy cattle to and between shows that are advisable to keep them in a sound, healthy condition so that they might be presented in the show ring in a natural, normal appearance, and condition. Conversely, it recognizes certain practices in the cataloging, handling, and presentation of cattle in the show ring which are unacceptable.

The following practices or procedures are considered unacceptable and defined as being unethical in the showing of registered dairy cattle:

1. Misrepresenting the age and/or milking status of the animal for the class in which it is shown. In any female classes, animals may not be exhibited that are in milk due to an unnaturally induced lactation.
2. Balancing the udder by any means other than by leaving naturally produced milk in any or all quarters.
3. Setting the teats with a mechanical contrivance or with the use of a chemical preparation.
4. Treating or massaging any part of the animal's body, particularly the udder, internally or externally with an irritant, counter-irritant, or other substance to temporarily improve conformation or produce unnatural animation.
5. Minimizing the effects of crampiness by feeding or injecting drugs, depressants, or apply packs or using any artificial contrivance or therapeutic treatment except in normal exercise.
6. Blocking the nerves to the foot to prevent limping by injecting drugs.
7. Striking the animal to cause swelling in a depressed area.
8. Surgery of any kind preformed to change the natural contour or appearance of the animal's body, hide, or hair. Not included is the removal of warts, teats, or horns, clipping and dressing of hair and trimming of hooves.
9. Insertion of foreign material under the skin.
10. Changing the color of hair at any point, spot, or area on the animal's body.
11. The use of alcoholic beverages in the feed or administered as a drench.
12. Administration of a drug of any kind or description internally or externally prior to entering the show ring, except for treating a recognized disease or injury and for tranquilizing bulls that may otherwise be dangerous for females in heat. For the purpose of this Code, the term "drug" shall mean any substance, the sale, possession, or use of which, is controlled by license under Federal, state, or local laws or regulations, and any substance commonly used by the medical or veterinary professions which affect the circulatory, respiratory, or central nervous system of a cow.

13. Criticizing or interfering with the judge, show management, or other exhibitors while in the show ring or other conduct detrimental to the breed or show.

In Keeping with the basic philosophy of The Purebred Dairy Cattle Association, ethics are an individual responsibility of the owner of each animal shown. Violations of this code are subject to the disciplinary provisions of the appropriate dairy breed association and/or show management.

#### **DEPARTMENT 02-C OPEN YOUTH BEEF**

#### **DEPARTMENT 02-D BEEF CATTLE**

#### **OPEN CLASS**

1. Open to anyone 19 and under
2. Exhibitors in Junior Open Class must buy exhibitor's ticket.
3. Entry fee same as regular open class.
4. Premium money same as regular open show.
5. Animals must be registered in junior youth exhibitor's name.
6. 4-H members showing under the "Leased Calf Program" may exhibit animal in Open Youth. The animal cannot be shown in Open Show, Dept. 02-B. For more information, contact Brent Cornell.

**Amount offered - \$4, 038.00**

**Section 1 - Hereford**

**Section 3 - Shorthorn**

**Section 5 - Simmental**

**Section 2 - Abedeen-Angus**

**Section 4 - Sana Gertrudis**

**Section 6 - Other Breeds**

Class:

1. Jr. Bull Calf - born after Jan 1, current
2. Sr. Bull Calf - born Sept 1 to Dec. 31 preceding yr.
3. Summer Yearling Bull, born May 1 to Aug. 31, preceding yr.
4. Jr. Yearling Bull, born Sept. 1 to Dec. 31, 2<sup>nd</sup> preceding yr.
5. Sr. Yearling Bull, born Sept. 1 to Dec. 31, 2<sup>nd</sup> preceding yr.
6. Summer Sr. Yearling Bull, born May 1 to Aug. 30, 2<sup>nd</sup> preceding yr.
7. 2 Yr. Old Bull, born Jan. 1 to Apr. 30, 2<sup>nd</sup> preceding yr.
8. Junior Champion
9. Senior Champion
10. Grand Champion
11. Jr. Heifer, born after Jan. 1, current yr.
12. Sr. Heifer, born Sept. 1 to Dec. 31, preceding yr.
13. Summer Yearling Heifer, born May 1 to Aug. 31, preceding yr.
14. Jr. Yearling Heifer, born Jan. 1 to Apr. 30, preceding yr.
15. Sr. Yearling Heifer, born Sept. 1 to Dec. 31, 2<sup>nd</sup> Preceding yr.
16. Junior Champion
17. Senior Champion

#### **SECTION 1 - ART**

Class

1. Oil Painting
2. Water Color
3. Lead Pencil drawing
4. Pen and Ink
5. Charcoal
6. Modern Art
7. Digital Photography 5x7  
7A. Black & White  
7B. Colored
8. Acrylic Painting
9. Digital Photography 8x10  
A. Color  
B. Black & White
10. Specimen Not Listed

**Art work should be ready to hang up for viewing.**

#### **SECTION 2 - NEW QUILTS**

All entries must be quilted in classes 1 - 10 & 12 - no tied quilts - no programmable machine quilting (hand guided only). Please note on entry form and entry tag, pattern name or if design is original. Classes 8-10 must have longest dimension over 60". **All quilts must be made and quilted entirely by the entrant within the last FIVE years.**

1. Infant/Child Quilt
2. A wearable quilted article
3. A non-wearable quilted article accessory for the home (except quilt or wall hanging)
4. Miniature quilt (longest dimension 20")
5. Small wall hanging (ready for hanging) (longest dimension 36")  
(no miniatures)
6. Small quilt or wall hanging (minimum 36" longest dimension  
no more than 60")
7. Quilt using pre-printed panels or quilt designs
8. Pieced quilt (design is entirely created by piecing and quilting)
9. Appliqued quilt (design is created entirely by applique and quilting)
10. Appliqued and pieced quilt (may include some decorative embroidery work)
11. Any other quilt not eligible in the above classes (i.e., novelty, yo-yo, cathedral window, whole cloth crazy quilts, photographic & from a kit, etc.)
12. Pictorial quilt (longest dimension over 36")
13. Quilt by maker/quilter by professional (give credit)

#### **SECTION 3 - RUGS**

1. Rug, braided
2. Rug, crocheted, fancy
3. Rug, crocheted, plain
4. Rug, hand hooked
5. Rug, speed hooked
6. Specimen Not Listed

Class

- 38. Peppers, green or red sweet - 3
- 39. Rhubarb - 1 bunch of 5 stalks
- 40. Radish, round red - 5
- 41. Radish, round white - 5
- 42. Radish, any other - 5
- 43. Rutabaga, white - 3 tops off
- 44. Rutabaga, yellow - 3 tops off
- 45. Spinach, New Zealand - 1 Plant
- 46. Spinach, any other - 1 plant
- 47. Squash, Zucchini 6-8" - 3 edible
- 48. Squash, summer crookneck - 1 edible
- 49. Squash, summer str. neck - 1 edible
- 50. Squash, winter hubbard - 1
- 51. Squash, buttercup - 1
- 52. Squash, butternut -1
- 53. Squash, acorn - 1
- 54. Sweet Corn, golden hybrid - 3 ears, husk removed one side
- 55. Tomatoes, early red, stems off - 5 ripe
- 56. Tomatoes  
(5) Ripe, (5) Cherry, (5) Roma, (5) Grape
- 57. Tomatoes, any variety, stems off - 5 green
- 58. Turnips, any variety - 3
- 59. Sunflower, tallest
- 60. Corn, tallest stalk
- 61. Herbs, variety
- 62. Specimen Not Listed

**SECTION 2 - POTATOES**

Potatoes should be clean. Each potato should weight as near 8 ounces as possible and should be free form defect. Each exhibit should consist of 5 specimens which should be as near alike as possible.

Class

- 1. Bliss Triumph
- 2. Early Rose
- 3. Irish Cobbler
- 4. Katahdin
- 5. Late Rose
- 6. Pontiac
- 7. Specimen Not Listed

**DEPARTMENT 10-C - DOMESTIC**

**Amount offered \$924.00**

**GENERAL RULE:**

Unless otherwise noted, all premiums will be \$4.00 for first and \$3.00 for second.

- 18. Grand Champion
- 19. Cow and Calf, calf born in current yr.
- 20. Best Two Head, owned by exhibitor- one entry
- 21. Two Bulls, bred and owned by exhibitor
- 22. Get of Sire, (4) animals, either sex, out of one Sire (no Steer)
- 23. Summer Yearling Steer, born May 1 to Aug. 31, preceding yr.
- 24. Jr. Yearling Steer, born Jan. 1 to Apr. 30, preceding yr.
- 25. Grand Champion Steer
- 26. Grand Champion Steer of All Breeds

Class	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1 thru 4,	\$15.00	\$10.00	\$7.00	\$4.00
11 thru 15,	\$15.00	\$10.00	\$7.00	\$4.00
19 thru 23	\$15.00	\$10.00	\$7.00	\$4.00
5 thru 7 & 24	\$20.00	\$10.00	\$7.00	\$4.00

**DEPARTMENT 06 - TRACTOR PULL**

**Randy McCulloch & Jeff Holbrook, Superintendents**

**Amount Offered \$2,255.00**

**SECTION 1 - OUT OF FIELD TRACTORS Thursday**

Class	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>
<b>7500 Stk.</b>	\$200.00	\$100.00	\$80.00	\$60.00	\$50.00	\$40.00	\$30.00
<b>7500 Alt.</b>	\$200.00	\$100.00	\$80.00	\$60.00	\$50.00	\$40.00	\$30.00
<b>9500 Stk.</b>	\$200.00	\$100.00	\$80.00	\$60.00	\$50.00	\$40.00	\$30.00
<b>12500 Stk.</b>	\$200.00	\$100.00	\$80.00	\$60.00	\$50.00	\$40.00	\$30.00
<b>12500 Alt.</b>	\$250.00	\$150.00	\$100.00	\$75.00			

**Entry fee: \$10.00 per tractor - First Place Trophies for All Classes**

**Registration:** To start at 4:30 p.m. Weigh-in at 4:30 p.m.  
Pull starts at 6:30 p.m. (No late registrations).

**- Payouts subject to change.**

**- All decisions of the judges are final !**

## OPEN EXHIBITS

Colleen Lindow, Supervisor (607) 692-2624

### GENERAL RULES:

Competition open to Broome and adjoining counties.

1. Fee for Exhibit pass for entry
2. Bring in items to exhibit on Monday 10:00 a.m.-6 p.m. (See page #3).
3. All Articles must be in the Exhibit Hall by 6p.m. on Monday. All items are to be picked up **Sunday after 7:00p.m.**
4. Capable judges will be employed and any article deemed unworthy will not be awarded a premium.
5. All articles must be clean and in good condition. Removal of items will be at supervisor discretion.
6. **Exhibitors making more than one entry in a class shall not be awarded more than one premium.**
7. Handiwork and home art must be made by exhibitor. Any work found to be store bought will be removed by supervisor.
8. No article shall be permitted in any department if it has been exhibited previously. (Antiques may be resubmitted - after 5 years.)
9. Exhibitor's name should not appear on any article.
10. Premiums to be \$4.00 first, \$3.00 second and third honorable mention unless stated otherwise.
11. This Society assumes no responsibility in case of loss or damage to exhibits from any cause and upon these conditions only are entries accepted.
12. Please fasten entry tags on outside of exhibit.
13. When entering under specimen not listed, please write name of article on entry tag. If items(s) are not classified correctly the supervisor will not display for judging. The item will be set aside for pick up on Sunday.
14. Items not picked up on Sunday will be disposed of.

## DEPARTMENT 08-B - FARM & GARDEN PRODUCE

Amount Offered \$497.00

### SECTION 1 - VEGETABLES

#### Class

1. Beans, green snap - 6 pods of round podded
2. Beans, green snap - 6 pods of flat podded
3. Beans, yellow snap - 6 pods of rounded podded
4. Beans yellow snap - 6 pods of flat podded
5. Beets, round red, tops off - 3
6. Beets, long red, tops off - 3
7. Broccoli - 1 bunch edible
8. Brussels Sprouts - 6 sprouts edible
9. Cabbage, Chinese - 1
10. Cabbage, early peaked head - head trimmed
11. Cabbage, early flat head -1
12. Cabbage, late flat head - 1
13. Cabbage, red -1
14. Cabbage, largest head -1
15. Carrots, Danvers - 5 tops off
16. Carrots, Oxheart -5 tops off
17. Cauliflower -1
18. Celery, green stalk - 1 head trimmed
19. Celery, white stalk -1 head trimmed
20. Chard, white, 1 plant trimmed
21. Chard, red - 1 plant trimmed
22. Cucumbers, long green - 3
23. Cucumbers, white spine - 3
24. Cucumbers, pickers, gherkin - 12 2-3"
25. Dill - 3 Stalks
26. Endive, any variety - 1 plant
27. Garlic - 5 heads
28. Kohl-rabi - 2 plants
29. Lettuce, any head variety - 1
30. Lettuce, any loose leaf - 1 plant
31. Onions, yellow globe - 5
32. Onions, white globe - 5
33. Onions, red globe - 5
34. Onions, Ebenezer - 5
35. Parsley, moss curled - 3 plants
36. Peas, green - 6 pods
37. Peppers, green or red hot - 3



**DEPARTMENT 05-C - FLOWERS**

**Amount Offered \$344.00**

ALL FLOWERS AND PLANTS MUST BE GROWN BY THE EXHIBITOR. BRING FLOWERS OR PLANTS WEDNESDAY BETWEEN 9A.M.- 11A.M. JUDGING WILL OCCUR WEDNESDAY

**SECTION 1 - CUT FLOWERS**

Class	1 <sup>st</sup>	2 <sup>nd</sup>
1. Banquet Bouquet	\$5.00	\$3.00
2. Small Bouquet	\$5.00	\$3.00
3. Best Collection Dahlias (6)	\$7.00	\$4.00
4. Best Collection Gladioli (6)	\$7.00	\$4.00
5. Best Collection - Cut flowers in Vase	\$6.00	\$3.00

BEST COLLECTION CUT FLOWERS EACH OF THE FOLLOWING:

- |                      |                         |
|----------------------|-------------------------|
| 6. Asters            | 15. Pinks               |
| 7. Bachelor Buttons  | 16. Marigolds           |
| 8. Calendulas        | 17. Poppies             |
| 9. Nasturtiums       | 18. Roses               |
| 10. Pansies          | 19. Sweet Peas          |
| 11. Petunias, single | 20. Zinnia              |
| 12. Petunias, double | 21. Lilies              |
| 13. Snapdragons      | 22. Shasta Daisy        |
| 14. Larkspur         | 23. Specimen Not Listed |

**SECTION 2 - POTTED PLANTS**

Class	1 <sup>st</sup>	2 <sup>nd</sup>
1. Best variety potted plants (6)	\$6.00	\$4.00
2. Best Collection African violets (6)	\$6.00	\$4.00
3. Best Collection foliage plants (6)	\$6.00	\$4.00
4. Best specimen potted cactus		
5. Best specimen potted coleus		
6. Best specimen potted begonia		
7. Best specimen potted ivy geranium		
8. Best specimen potted ivy		
9. Best specimen potted plant - any kind in bloom		
10. Philodendron		
11. Gloxinia		
12. Hanging arrangement		
13. Terrarium		
14. Specimen Not Listed		

**DEPARTMENT 10-B - ANTIQUES**

**Amount offered \$847.00**

**SECTION 1 - OLD CHINA**

Class

- |                |                                     |
|----------------|-------------------------------------|
| 1. Plate       | 6. Platter                          |
| 2. Mug         | 7. Covered Tureen or Vegetable Dish |
| 3. Pitcher     | 8. Piece of Flo Blue                |
| 4. Shaving Mug | 9. Bowl                             |
| 5. Figurines   | 10. Specimen Not Listed (China)     |

**SECTION 2 - OLD CLOTHING**

- |                  |                         |
|------------------|-------------------------|
| 1. Adult's Dress | 7. Shoes                |
| 2. Child's Dress | 8. Purse                |
| 3. Coat          | 9. Undergarments        |
| 4. Gloves        | 10. Sleeping Garments   |
| 5. Hat           | 11. Specimen Not Listed |
| 6. Shawl         | 12. Jewelry             |

**SECTION 3 - OLD GLASS**

- |                        |                                 |
|------------------------|---------------------------------|
| 1. Milk Glass          | 11. Piece of Carnival Glass     |
| 2. Pitcher             | 12. Piece of Cut Glass          |
| 3. Bottle              | 13. Glass Hat                   |
| 4. Goblet              | 14. Covered Animal Dish         |
| 5. Plate               | 15. Bowl                        |
| 6. Bread Plate or Tray | 16. Cruet                       |
| 7. Fruit Jar           | 17. Basket                      |
| 8. Decorative Pictures | 18. Ink Well                    |
| 9. Compote             | 19. Specimen Not Listed (Glass) |
| 10. Mug                |                                 |

#### SECTION 4 - OLD METAL

Class

- |                             |                                  |
|-----------------------------|----------------------------------|
| 1. Piece of Pewter          | 9. Iron Muffin Tin               |
| 2. Piece of Plated Silver   | 10. Brass Bell                   |
| 3. Piece of Sterling silver | 11. Flat Iron                    |
| 4. Souvenir Spoon ( Silver) | 12. Item Made of Copper or Brass |
| 5. Iron Bank                | 13. Napkin Ring                  |
| 6. Metal Box (small)        | 14. Iron Door Stop               |
| 7. Trivet                   | 15. Specimen Not Listed          |
| 8. Miniature Trivet         | (Metal, small)                   |

#### SECTION 5 - OLD NEEDLEWORK

- |               |                        |
|---------------|------------------------|
| 1. Embroidery | 4. Spread              |
| 2. Quilts     | 5. Specimen Not Listed |
| 3. Sampler    |                        |

#### SECTION 6 - OLD POTTERY

- |            |                                  |
|------------|----------------------------------|
| 1. Plate   | 4. Specimen of Majolica          |
| 2. Pitcher | 5. Jug or Crock - Blue Design    |
| 3. Bottle  | 6. Specimen Not Listed (Pottery) |

#### SECTION 6 A - CERAMIC

- |           |                        |
|-----------|------------------------|
| 1. Teapot | 3. Specimen Not Listed |
| 2. Vase   |                        |

#### SECTION 7 - OLD PRINTED MATTER

- |               |                        |
|---------------|------------------------|
| 1. Bible      | 4. Advertisement       |
| 2. Dictionary | 5. Specimen Not Listed |
| 3. Catalog    |                        |

#### SECTION 7 A - BROOME COUNTY FAIR MATERIAL

- |            |                              |
|------------|------------------------------|
| 1. Printed | 3. Whitney Point Memorabilia |
| 2. Other   | a. Printed b. Other          |

#### SECTION 8 - OLD WOOD

- |                        |                        |
|------------------------|------------------------|
| 1. Small Box           | 4. Butter Churn        |
| 2. Butter Print        | 5. Specimen Not Listed |
| 3. Butter Bowl & Ladle |                        |

#### SECTION 9 - MISCELLANEOUS

- |   |  |
|---|--|
| 1. Clock                                | 10. Wicker Baskets                           |
| 2. Framed Oil Painting                  | 11. Enamel Ware                              |
| 3. Framed Picture<br>(not a Photograph) | 12. Candle Holder                            |
| 4. Hand Painted Dish                    | 13. Oil Lamp                                 |
| 5. Cup and Saucer                       | 14. Small Basket                             |
| 6. Covered Sugar Bowl                   | 15. Hand Held Fan                            |
| 7. Kitchen Utensils                     | 16. Christmas Ornaments<br>(Plastic & Glass) |
| 8. Vase                                 | 17. Salt & Pepper Shakers                    |
| 9. Miniature Tea Set                    | 18. Framed Picture Photo                     |
|   | 19. Specimen Not Listed                      |

#### SECTION 10 - AGRICULTURAL & HAND TOOLS

Class

- |   |  |
|---|--|
| 1. Cradle for Small Grain                 | 13. Cream Separator                      |
| 2. Ice Saw                                | 14. Axe                                  |
| 3. Hay Saw                                | 15. Wood Auger                           |
| 4. Fanning Mill                           | 16. Ice Tongs                            |
| 5. Hand Seeder                            | 17. Bark Peeler                          |
| 6. Hand Crank Butter<br>Butter Fat Tester | 18. Wagon Jack                           |
| 7. Walking Plow                           | 19. Hay Fork                             |
| 8. Walking Cultivator                     | 20. Buck Saw                             |
| 9. Dog Treadle                            | 21. Carpenter Tools                      |
| 10. Horse Show Tongs                      | 22. Automotive<br>a. tools b. catalogues |
| 11. Hoof clippers                         | 23. Specimen not listed                  |
| 12. Wood Tine Pitch Fork                  |  |

#### SECTION 11 - TOYS

- |          |              |
|----------|--------------|
| 1. Metal | 3. Porcelain |
| 2. Dolls | 4. Plastic   |

#### SECTION 12 - AMERICAN INDIANS

- |                 |               |
|-----------------|---------------|
| 1. Tools        | 4. Arrowheads |
| 2. Head Dresses | 5. Weapons    |
| 3. Clothing     |               |

#### DEPARTMENT 05 - B - SMALL FRUIT

**Amount Offered \$63.00**

Fruit to be grown by exhibitor

#### SECTION 1 - SMALL FRUITS (One plate each)

- |                       |                        |
|-----------------------|------------------------|
| 1. Crab Apples        | 6. Blackberries        |
| 2. Currants, red      | 7. Blueberries         |
| 3. Currants, white    | 8. Strawberries        |
| 4. Raspberries, red   | 9. Specimen Not Listed |
| 5. Raspberries, black |                        |

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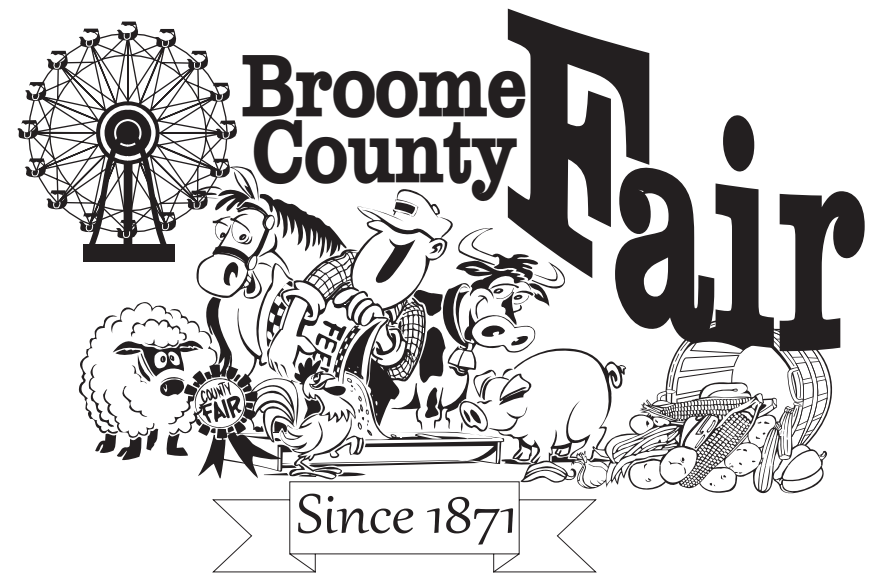
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**143<sup>th</sup>, 144<sup>st</sup>, and 145<sup>nd</sup>  
Annual  
Broome County Fair**



Premium Book

July 25 - July 30 .....2017  
July 24 - July 29 .....2018  
July 23 - July 28 .....2019

Whitney Point, New York

**- THIS BOOK IS USED A GUIDE -  
(SUBJECT TO CHANGE)**

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SECRETARY'S OFFICE ON FAIRGROUND WILL BE OPEN SATURDAY 12:00 A.M. TO 5:00 P.M. AND SUNDAY 1:00 P.M TO 7:00 P.M. PRIOR TO OPENING DAY OF THE FAIR FOR PURPOSE OF TAKING ENTRIES. NO MORE ENTRIES ARE ALLOWED AFTER 7:00 P.M. SUNDAY.

**Dear Exhibitor:**

Due to pressure put on us by the State Department as evidenced in a letter from the Dept. of Agriculture & Markets, the Board of Directors of the Broome County Agricultural Society, at a special meeting, passed a resolution stating that all exhibits must stay in place until 7:00 P.M. on Sunday evening the last day of the fair.

The original letter is on file at my home.

Donna Huttleson, Secy.  
Broome County Fair  
Whitney Point, NY

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PLEASE NOTE:  
Cattle entries on July 15th.

